WHEREAS, The South Dakota Affiliate of the American Diabetes Association, together with other organizations, including the Aberdeen Diabetes Association, and the Juvenile Diabetes Foundation, are organizations within our State which are concerned about the major health problem that is posed by diabetes; and,

WHEREAS, Diabetes is the fifth leading recorded cause of death from disease, and is now the leading cause of new cases of blindness; and,

WHEREAS, Diabetes significantly decreases life expectancy, lessens the chance of a successful outcome of pregnancy, and can lead to many serious complications, and it has been estimated that diabetes alone may cost the American economy at least four billion dollars annually; and,

WHEREAS, In view of the importance of this health problem, I am pleased to recognize the contributions of the many volunteer workers throughout our State who are helping to inform the public, to educate our physicians and nurses, to support research in this area, and to work to discover new cases of diabetes:

NOW, THEREFORE, I, RICHARD F. KNEIP, Governor of the State of South Dakota, do hereby proclaim the month of November, 1977, as

DIABETES MONTH

in South Dakota, and urge all South Dakotans to support these organizations in their work with this illness.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of the State of South Dakota, in Pierre, the Capital City, this Fifth Day of October, in the Year of Our Lord, Nineteen Hundred and Seventy-Seven.

RICHARD F. KNEIP, GOVERNOR

ATTEST:

LORNA D. HERSETH, SECRETARY OF STATE

STATE OF SOUTH DAKOTA - BUREAU OF ADMINISTRATION - OFFICE OF RECORDS MANAGEMENT - CERTIFICATE OF AUTHENTICITY
THIS IS TO CERTIFY THAT THIS SLIDE OF MICROFILMED IN THE REGULAR COURSE OF BUSINESS ACCORDING TO THE PROVISIONS OF SOUTH DAKOTA ORIGINAL DOCUMENT. IT IS FURTHER CERTIFIED THAT THE PHOTOGRAPHIC PROCESS USED FOR MICROFILMING OF THE ABOVE RECORDS HAS BEEN APPROVED BY THE NATIONAL BUREAU OF STANDARDS FOR PERMANENT RECORDS AND MEETS THE REQUIREMENTS OF SAID BUREAU.
ROLL NO 2
DATE MICROFILMED 12-22-77
CHIEF PHOTOGRAPHER